|   | <b>7</b> , -  |
|---|---|
| STATE OF SOUTH CAROLINA   | BEFORE THE  |
| <i>(</i> 7  | PUBLIC SERVICE COMMISSION   |
| (Caption of Case)   |   |
| Example: Application for a Class C Charter Certificate from )             | OF SOUTH CAROLINA   |
| John Doe dba Doe's Limo   |   |
| )   | TRANSPORTATION COVER SHEET  |
| M. Saria  |   |
| M&TWILL ?   | DOCKET A CO   |
|   | NUMBER: 2019 - 50 - I   |
|   | MUMBER: MOT - JO - T  |
| )   |   |
| )   | If this is your first time filing an application with the PSC, you will not   |
| •   | have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned |
| ,   | and should be entered above.  |
| (Please type or print)  | 100200  |
| Submitted by: Thouse J. Lebston   | Telephone: 704-293-8922   |
|   |   |
| Address: 1021 MAXWELL Mill Rd.  | Fax:  |
|   | FEX;  |
| Fort Mill SC 29708  | Other:  |
|   | Email: Thomas Sualker 150 GNOA: S. COM  |
| NOTE: The cover sheet and information contained berein neither replace    | s nor supplements the filing and service of pleadings or other names  |
| as required by law. This form is required for use by the Public Service ( | Commission of South Carolina for the nurrose of docketing and must  |
| be filled out completely.   |   |
| NATITUR OF ACTION   |   |
| NATURE OF ACTION  | (Check all that apply)  |
| Application - Class A/A Restricted  | C Parameter Name Change of Conference   |
|   | Request for Name Change on Certificate  |
| Application - Class C Taxi  | Request to Amend Scope of Authority   |
| Application - Class C Charter   | Request to Amend Tariff (rate increase, etc.)   |
| Application - Class C Charter Bus   | Request to Amend Passenger Limit  |
| Application - Class C Non-Emergency                                       | Request   |
| Application - Class C Stretcher Van                                       | Exhibit   |
| Application - Class E Household Goods                                     | Late-Filed Exhibit  |
| Application - Class E Hazardous Waste                                     | Letter  |
| Application   | Late-Filed Exhibit  Letter  Proposed Order  Publisher's Affidavit  Reservation Letter  Response   |
| Request for Extension to Comply with Order                                | Publisher's Affidavit   |
| Request for Order Granting Authority to Obtain a Certificate              | Reservation Letter  |
| of Public Convenience and Necessity to be Rescinded                       | Response  |
| Request for Cancellation of Certificate                                   | Return to Petition  |
| Request for Suspension  | Other:  |
| Request for Reinstatement   |   |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.



### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100 Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

|                | Date: $r/22/2019$   |
|----------------|---|
| C              | LASS C - CHARTER  |
| A <sub>I</sub> | eplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.   |
| 1.             | M c Two 11C  Name under which besiness is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.  |
| •              | (02-1 MAXWOII Mill Zd Fort Mill, SC 29.708) Street Address of Applicant   |
| •              | Mailing Address of Applicant (if different from street address)   |
|                | 704-5935<br>Phone Fax   |
| -              |   |
|                | Thomas Walker 150 9MAIL COM Email Address   |
| 2.             | If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.) |
| 3.             | Select Entity Type: (Check one)   |
|                | ☐ Individual Owner/Sole Proprietorship  |
|                | Partnership - List names and addresses of all person having an interest in the business.  |
|                | Corporation - List names and addresses of two principal officers.   |
|                | Thomas I Walker Many L. Walker  |
|                | 713 Deerbrook LD 113 Deerbrook LN   |
|                | Tega Cay Sc 39708 Tega Cay SC 39708   |
|                |   |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### **Financial Statement**

Applicant's assets and liabilities are as follows:

| Assets:                                |         | <u>Liabilities:</u>          |         |
|--|---------|------------------------------|---------|
| Value of Real Estate                   | 300,000 | Mortgage/Loan on Real Estate | 261,500 |
| Value of Motor Vehicles                | 46,000  | Loans Owed on Motor Vehicles | 30,000  |
| Cash on Hand                           | 500     | Business/Other Loans Owed    |         |
| Cash in Bank                           | 2,000   | Other Liabilities or Debts   |         |
| Value of Other Assets and<br>Equipment | 5,000   | Total Liabilities            | 291,500 |
| Total Assets                           | 353,800 |                              |         |

### **INSTRUCTIONS:**

- 1. "Yalue of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

### PROPOSED RATES AND CHARGES FOR SERVICE

### **Proposed Rates and Charges:**

per attoched

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville  | Cherokee              | Florence     | Lee               | Saluda       |
|------------|-----------------------|--------------|-------------------|--------------|
| Aiken      | Chester               | Georgetown   | Lexington         | Spartanburg  |
| Allendale  | Chesterfield          | Greenville . | Marion            | Sumter       |
| Anderson   | Clarendon             | Greenwood    | Marlboro Marlboro | Union        |
| Bamberg    | Colleton              | Hampton      | McCormick         | Williamsburg |
| Barnwell   | Darlington            | Horry        | Newberry          | ☐ York       |
| Beaufort   | Dillon                | Jasper       | Oconee            | _            |
| Berkeley   | Dorchester Dorchester | Kershaw      | Orangeburg        | Statewide    |
| Calboun    | Edgefield             | Lancaster    | Pickens           |              |
| Charleston | Fairfield             | Laurens      | Richland          |              |

### Schmieding, Janice

From: Thomas Walker <thomasjwalker15@gmail.com>

Sent: Wednesday, January 23, 2019 5:34 PM

To: Schmieding, Janice Subject: Re: EMAIL ADDRESS

Our proposed rates are as follows:

Hourly rate maximum is \$100 per hour Our point to point rates are:

First 10 miles-\$58.00

Up to 50 miles: \$58 first 10 miles, \$2.45 per mile up to 1999 miles 2000 miles +, \$58 first 10 miles, \$2.45 11-1999 miles, \$2.35 per mile over 1999

Insurance information to follow.

Thank You!!

On Wed, Jan 23, 2019 at 4:54 PM Schmieding, Janice < Janice. Schmieding@psc.sc.gov > wrote:

Here is my email address.

I need you to list the rates on Page 3 and insurance backup info

Janice

Janice Schmieding, Clerk's Office janice.schmieding@psc.sc.gov

Public Service Commission of South Carolina Saluda Building, Suite 100

101 Executive Center Drive

Columbia, South Carolina 29210

(803) 896-5240 (Fax) 803-896-5199

### DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

|  | 1-7 | Passengers, | including | driver |
|--|-----|-------------|-----------|--------|
|--|-----|-------------|-----------|--------|

8-15 Passengers, including driver

| MAKE                                  | YEAR & MODEL  | VIN#           | EMPTY WEIGHT    |
|---------------------------------------|---------------|----------------|-----------------|
| Cherrolet                             | 2014 Suburban | IGNSKJETXER346 | 823567 <i>4</i> |
|                                       |               |                |                 |
|                                       |               |                |                 |
|                                       | ·             |                |                 |
|                                       |               |                |                 |
|                                       |               |                |                 |
| · · · · · · · · · · · · · · · · · · · |               |                |                 |
|                                       |               | <u> </u>       |                 |
|                                       |               |                |                 |
|                                       |               |                |                 |

### **INSURANCE QUOTE**

### This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is    | for:  |                                       |
|-------------------------------------|---|---------------------------------------|
| METW LLC                            |   | ·                                     |
| ·                                   | Name of A   | pplicant                              |
| 1021 MARKUS                         | ell Hill Po   | Fort Klill, SC 29708                  |
|                                     | Address of.   |                                       |
| Amount of Premium:                  |   | Limits Onoted: (See Below)            |
| Liability Insurance \$              | 2800  | Limits 250,000/500,000/100,000        |
| The above quoted premium is fo      | or a term of  | months.                               |
| Minimum Limits - Intrastate O       | niy:  |                                       |
| 1-7 Passengers*  o 8-15 Passengers* | \$ 25,000/50,000/25,000<br>\$ 25,000/100,000/25,000 | including the driver's seatbelt       |
| Pre                                 | Name of Insura                                      | SUNANCE CO                            |
|                                     | ✓ Name of Insurar                                   | nce Company                           |
| P0                                  | Bx 6807   | Cleveland, Ohio 44101 ress of Company |
|                                     | Home Office Addr                                    | ress of Company                       |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

### NOTICE

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

SPRINGS INSURANCE PO BOX 308 FORT MILL, SC 29716



MARY WALKER THOMAS WALKER 713 DEERBROOK IN FORT MILL, SC 29708

### Policy Number: 913821860

Underwritten by:
Progressive Northern Insurance Co
November 27, 2018
Policy Period: Sep 5, 2018 - Mar 5, 2019
Page 1 of 3

### 1-803-547-2003

### **SPRINGS INSURANCE**

Contact your agent for personalized service.

### progressiveagent.com

### **Online Service**

Make payments, check billing activity, update policy information or check status of a claim.

### 1-800-274-4499

To report a daim.

# Auto Insurance Coverage Summary

# This is your Declarations Page Your policy information has changed

Your coverage began on September 5, 2018 at 12:01 a.m. This policy expires on March 5, 2019 at 12:01 a.m.

This coverage summary replaces your prior one. Your insurance policy and any policy endorsements contain a full explanation of your coverage. The policy limits shown for a vehicle may not be combined with the limits for the same coverage on another vehicle. The policy contract is form 9611A SC (10/14). The contract is modified by form A048 SC (07/11).

### Policy changes effective November 27, 2018

| Changes requested on: | Nov 27, 2018 06:42 p.m.  |
|-----------------------|--|
| Requested by:         | Mary Walker  |
|                       | -\$100.06  |
| Changes:              | An Electronic Funds Transfer (EFT) discount has been added to your policy. |
|                       | Your payment option was changed to Electronic Funds Transfer (EFT).        |

### **Underwriting Company**

Progressive Northern Insurance Co P.O. Box 6807 Cieveland , OH 44101 1-800-876-5581

### Drivers and resident relatives Additional information

| Mary Walker   | Named insured |
|---------------|---------------|
| Thomas Walker | Named insured |



Policy Number: 913821860

Mary Walker Thomas Walker Page 2 of 3

### **Outline of coverage**

### 2010 MERCEDES-BENZ E350 4 DOOR SEDAN

VIN: WDDHF8HB9AA104185

Garaging ZIP Code: 29708

Primary use of the vehicle: Pleasure

Number of years owned/leased when policy started or vehicle added: 3-4 years

|                                      | Limits  | Deductible                              | Premium |
|--------------------------------------|---|---|---------|
| Liability To Others                  |   |   | \$298   |
| Bodily Injury Liability              | \$250,000 each person/\$500,000 each accident |   |         |
| Property Damage Liability            | \$100,000 each accident                       |   |         |
| Uninsured Motorist                   |   | *************************************** | 55      |
| Bodily Injury                        | \$250,000 each person/\$500,000 each accident |   |         |
| Property Damage                      | \$100,000 each accident                       | \$200                                   |         |
| Underinsured Motorist                | ***************************************       |   | 119     |
| Bodily Injury                        | \$250,000 each person/\$500,000 each accident |   |         |
| Property Damage                      | \$100,000 each accident                       | \$0                                     |         |
| Comprehensive                        | Actual Cash Value                             | \$1,000                                 | 65      |
| Comprehensive Window Glass           |   | \$0 glass                               |         |
| Collision                            | Actual Cash Value                             | \$1,000                                 | 206     |
|                                      |   | \$0 glass                               |         |
| Rental Reimbursement                 | up to \$40 each day/maximum 30 days           | *************************************** | 23      |
| Loan/Lease Payoff                    | 25% Of The Actual Cash Value                  | *************************************** | 25      |
| Roadside Assistance                  |   | *************************************** | 5       |
| Total premium for 2010 MERCEDES-BENZ |   | *************************************** | \$796   |

### 2010 MERCEDES-BENZ C300 4 DOOR SEDAN

VIN: WDDGF5EBXAR095576

Garaging ZIP Code: 29708

Primary use of the vehicle: Pleasure

Number of years owned/leased when policy started or vehicle added: 3-4 years

|   | Limits  | Deductible                              | Premium |
|---|---|---|---------|
| Liability To Others                     |   | *************************************** | \$372   |
| Bodily Injury Liability                 | \$250,000 each person/\$500,000 each accident |   |         |
| Property Damage Liability               | \$100,000 each accident                       |   |         |
| Uninsured Motorist                      |   | ••••••                                  | 68      |
| Bodily Injury                           | \$250,000 each person/\$500,000 each accident |   |         |
| Property Damage                         | \$100,000 each accident                       | \$200                                   |         |
| Underinsured Motorist                   |   | ******************                      | 153     |
| Bodily Injury                           | \$250,000 each person/\$500,000 each accident |   |         |
| Property Damage                         | \$100,000 each accident                       | \$0                                     |         |
| Comprehensive                           | Actual Cash Value                             | \$1,000                                 | 50      |
| Comprehensive Window Glass              |   | \$0 glass                               |         |
| Collision                               | Actual Cash Value                             | \$1,000                                 | 184     |
| *************************************** |   | \$0 glass                               |         |
| Rental Reimbursement                    | up to \$40 each day/maximum 30 days           |   | 23      |
| Loan/Lease Payoff                       | 25% Of The Actual Cash Value                  |   | 20      |
| Roadside Assistance                     | ***************************************       |   | 5       |
| Total premium for 2010 MERCEDES-BENZ    | •••••••••••••••••••••••••••••••••••••••       |   | \$875   |



Policy Number: 913821860

Mary Walker Thomas Walker Page 3 of 3

### 2014 CHEVROLET SUBURBAN C1500/K1500 4 DOOR WAGON

VIN: 1GNSKJE7XER246823

Garaging ZIP Code: 29708

Primary use of the vehicle: Pleasure

Number of years owned/leased when policy started or vehicle added: < 1 year

| ,   | Limits  | Deductible                              | Premium    |
|---|---|---|------------|
| Liability To Others                           | •••••   | *************************************** | \$408      |
| Bodily Injury Liability                       | \$250,000 each person/\$500,000 each accident |   |            |
| Property Damage Liability                     | \$100,000 each accident                       |   |            |
| Uninsured Motorist                            |   |   | 53         |
| Bodily Injury                                 | \$250,000 each person/\$500,000 each accident |   |            |
| Property Damage                               | \$100,000 each accident                       | \$200                                   |            |
| Underinsured Motorist                         |   |   | 120        |
| Bodily Injury                                 | \$250,000 each person/\$500,000 each accident |   |            |
| Property Damage                               | \$100,000 each accident                       | \$0                                     |            |
| Comprehensive                                 | Actual Cash Value                             | \$1,000                                 | 51         |
| Comprehensive Window Glass                    |   | \$0 glass                               |            |
| Collision                                     | Actual Cash Value                             | \$1,000                                 | 141        |
|   |   | \$0 glass                               |            |
| Rental Reimbursement                          | up to \$40 each day/maximum 30 days           |   | 31         |
| Loan/Lease Payoff                             | 25% Of The Actual Cash Value                  |   | 19         |
| Roadside Assistance                           |   |   | 5          |
| Total premium for 2014 CHEVROLET              |   |   | \$828      |
| Subtotal policy premium                       |   |   | \$2,499.00 |
| South Carolina Uninsured Motorist Fund charge |   |   | 3.00       |
| Total 6 month policy premium and fees         |   |   | \$2,502.00 |

### **Premium discounts**

Advance Quote, Electronic Funds Transfer (EFT), Home Owner, Multi-Car, 913821860

Continuous Insurance: Platinum and Paperless

### Lienholder information

| Vehicle                                 | Lienholder                    |
|---|-------------------------------|
| 2010 MERCEDES-BENZ E350                 | ONEMAIN FIN ISAOA             |
| WDDHF8HB9AA104185                       | KENNESAW, GA 30156            |
|   |                               |
| 2010 MERCEDES-BENZ C300                 | Founders Federal Credit Union |
| WDDGF5EBXAR095576                       | Lancaster, SC 29720           |
|   |                               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               |
| 2014 CHEVROLET SUBURBAN C1500/K1500     | FOUNDERS FCU                  |
| 1GNSKJF7XFR246823                       | LANCASTER, SC 29720           |

# Exhibit Fit, Willing, and Able (FWA)

|    | METIN.   | LLC  |
|----|--|--|
|    |  | Name of Applicant  |
| 1. |  | itstanding judgments against the Applicant?  |
|    | O Yes  | No   |
|    | If Yes, list judgements he   |  |
|    |  |  |
|    |  |  |
|    |  |  |
|    | •  |  |
|    |  |  |
|    |  |  |
| 2. | Is Applicant familiar with<br>carrier operations in South<br>statutes and regulations? | all statutes and regulations, including safety regulations and governing for-hire motor a South Carolina, and does Applicant agree to operate in compliance with these |
|    | <b>⊘</b> Yes   | O No   |
| •  | Y- 4 1   |  |
| ٥. | therewith?   | Commission's insurance requirements and the insurance premium costs associated   |
|    | <b> </b>   | O No   |

# **Exhibit on Driver Qualifications**

| 1. | Applicant understands that  | all d       | rivers must be a minimum of 18 years of age.   |
|----|---|-------------|--|
|    | (Y-Yes  | 0           | No   |
|    |   |             |  |
| 2. | Applicant understands that and such record from the Dibe maintained in the Applic             | MV<br>ant's | tified copy of the driver's three (3) year driving record issued by the SC DMV of the state in which the driver is or has been domiciled for such period must business office.  No           |
|    | <b>3</b>  | _           |  |
| 3. | must be maintained in the A   |             | minal history background check from the state where the driver currently lives cant's business office.   |
|    | <b>⊘</b> Yes  | 0           | No   |
| 4. | Applicant understands that a<br>their possession when opera<br>state of residence of the driv | ting        | ivers operating a vehicle under a Class C Certificate must have in a charter vehicle, a valid driver's license issued by the SC DMV or the current   |
|    | Yes   | 0           | No   |
|    |   |             | -  |
| 5. | vehicles to drivers who are 1   | regis       | lass C Certificate holders are prohibited from employing or leasing tered, or required to be registered, as sex offenders with the South Carolina or any national registry of sex offenders. |
|    | <b>Q</b> Yes  | 0           | No   |

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

| Please check the applicable b | OX: |
|-------------------------------|-----|
|-------------------------------|-----|

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

M ÉTW, LLC En Services Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

COUNTY OF YOYY

This 23rd day of JONLON 2019

Notary Public Comp

Commission Expires 3.8-23



Print Application

# The State of South Carolina



# Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

M&TW, LLC, a limited liability company duly organized under the laws of the State of South Carolina on January 14th, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 14th day of January, 2019.

Mark Hammond, Secretary of State

### CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Filing ID: 190114-1454531

Filing Date: 01/14/2019

Jan 14 2019 REFERENCE ID: 270620

### STATE OF SOUTH CAROLINA SECRETARY OF STATE



# ARTICLES OF ORGANIZATION Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

| 1.  | The name of the limited liability company (Company anding must be included in name")   |
|-----|--|
|     | M&TW, LLC  |
|     | "Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "LL.C.", "LLC", "LC", "LC", or "Ltd. Co." |
| 2.  | The address of the initial designated office of the limited liability company in South Carolina is 713 Deerbrook Rd  |
|     | (Street Address)   |
|     | FORT MILL, South Carolina 29708  |
|     | (City, State, Zip Code)  |
| 3.  | The initial agent for service of process is  |
|     | Thomas J Walker  |
|     | (Name) Alal S. (Signature of Agent) Alal S.  |
|     | And the street address in South Carolina for this initial agent for service of process is: 713 Deerbrook Ln Fort Mill SC 29708   |
|     | (Street Address)   |
|     | FORT MILL South Carolina 29708   |
|     | (City) (Zip Code)  |
|     | List the name and address of each organizer. Only one organizer is required, but you may have more than one.   |
| (a) | Thomas Walker  |
|     | (Name)<br>713 Deerbrook Rd   |
|     | (Street Address)   |
|     | FORT MILL, South Carolina 29708  |
|     | (City State 7in Carlo)   |

### CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Jan 14 2019 REFERENCE ID: 270620

| REF         | FERENCE 1D: 270620  | M&TW, LLC  |
|-------------|---|--|
| <i>1</i> %  | Sinch Harmon on Land  |  |
| •           |   |  |
| (b)         | )   | Name of Limited Liability Company  |
|             | (Name)  |  |
|             | (············)  |  |
|             | (Street Address)  |  |
|             | (City, State, Zip Code)                                     |  |
| 5.          | Check this box only if the company is to be term specified. | e a term company. If the company is a term company, provide the  |
| 6.          | Check this box only if management of the                    | limited liability company is vested in a manager or managers. If this include the name and address of each initial manager.  |
| (a)         |   | मानातब्द मारु प्रवास्थि आए <b>व्यक्ति के व्यक्ति समामा संक्षास्त्रे</b> दाः  |
|             | (Name)  |  |
|             |   |  |
|             | (Street Address)  |  |
| <b>(b</b> ) | (City, State, Zip Code)                                     |  |
| ,,          |   |  |
|             | (Name)  |  |
|             | (Street Address)  |  |
|             | (City, State, Zip Code)                                     |  |
| 7.          | under Section 33-44-303(c). If one or more mer              | members of the company are to be liable for its debts and obligations mbers are so liable, specify which members, and for which debts, in their capacity as members. This provision is optional and does |
|             |   |  |
|             |   |  |

### CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Jan 14 2019 REFERENCE ID: 270620

| SECREPATO STATE OF SOUTH CONSTITUTE  |  |
|--------------------------------------|--|
| SECREDAY OF STATE OF SQUITH CAROLINA |  |

| M&TW, LLC |                                   |
|-----------|-----------------------------------|
|           |                                   |
|           |                                   |
|           |                                   |
|           | Name of Limited Liability Company |

- 9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.
- 10. Each organizer listed under number 4 must sign.

Thomas J.Walker

Signature of Organizer

Date: 01/14/2019

Signature of Organizer

Date: 1/14/2019

# ACCEPTED FOR PROCESSING - 2019 January 24 10:24 AM - SCPSC - 2019-50-T - Page 18 of 18

### South Carolina Secretary of State Mark Hammond

# **Business Entities Online**

File, Search, and Retrieve Documents Electronically

# **Customer Receipt**

This filing has been approved. See below for details.

Your Document/Certificate Request expires 30 days after the request is approved. If you need access after that time, please resubmit the request or contact the Secretary of State.

### **Transaction Information**

# Charges

### Transaction ID:270620

Entity Name: M&TW, LLC

TPE ID: 67037414

Receipt Date: 1/14/2019 2:54:57 PM 

Payment Type: Card

### Pricing Summers

| Treing Schillary                                 |          |  |
|--|----------|--|
| Item   | Price    |  |
| Articles of Organization                         | \$110.00 |  |
| Electronic Records Access                        | \$15.00  |  |
| Certificate                                      | \$10.00  |  |
| Electronic Records Access                        | \$4.00   |  |
| Certified Documents for Articles of Organization | \$4.00   |  |
| Electronic Records Access                        | \$2.50   |  |
| Total Cost                                       | \$145.50 |  |
| Total Amount Paid                                | \$145.50 |  |

Note: Your bank statement may reflect that the charge was made by SC.gov.

## Filing Information

### **Documents Filed**

| Filing ID      | Filing Type              |   |
|----------------|--------------------------|---|
| 190114-1454531 | Articles of Organization | , |

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